

## Planning Sub-Committee A

Minutes of the Planning Sub-Committee A held on Tuesday 16 November 2021  
at 2.00 pm at G02, Ground floor, 160 Tooley Street, London SE1 2QH

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**PRESENT:** Councillor Kath Whittam (Chair)  
Councillor Adele Morris (Vice-Chair)  
Councillor Maggie Browning  
Councillor Sunil Chopra  
Councillor Richard Leeming  
Councillor Martin Seaton  
Councillor Jane Salmon

**OFFICER SUPPORT:** Dennis Sangweme (Development Management)  
Dipesh Patel (Group Manager, Major Applications)  
Sadia Hussain (Legal Officer)  
Gemma Perry (Development Management)  
Abbie McGovern (Development Management)  
Michael Tsoukaris (Design and Conservation Officer)  
Naima Ihsan (Transport Officer)  
Maria Lugangira (Principal Constitutional Officer)  
Beverley Olamijulo (Constitutional Officer)

### 1. INTRODUCTION AND WELCOME

The chair welcomed councillors, members of the public and officers to the meeting.

### 2. APOLOGIES

None were received.

### 3. CONFIRMATION OF VOTING MEMBERS

A representative of each political group will confirm the voting members of the sub-committee.

#### **4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS**

None were disclosed.

#### **5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT**

The chair gave notice of the following additional papers circulated prior to the meeting:

- Members pack and Addendum report relating to items 7.1 to 7.4 – development management items.

#### **6. MINUTES**

##### **RESOLVED:**

That the minutes of the meeting held on 29 September 2021 be approved as a correct record and signed by the chair.

#### **7. DEVELOPMENT MANAGEMENT ITEMS**

Members noted the development management report.

##### **RESOLVED:**

1. That the determination of planning applications, or formal observations and comments, the instigation of enforcement action and the receipt of the reports included in the agenda be considered.
2. That the decisions made on the planning applications be subject to the conditions and/or made for the reasons set out in the reports unless otherwise stated.
3. That where reasons for decisions or conditions are not included or not as included in the reports relating to an individual item, they can be clearly specified.

#### **7.1 SITE TO THE NORTH OF 55 - 77 FENWICK ROAD LONDON SE15 4HN**

**Planning application number: 21/AP/3033**

Report: see pages 11 to 52 of the agenda pack and on pages 1 to 2 of the addendum report.

## **PROPOSAL**

*Construction of a three to four storey residential development comprising of 8 flats. The units include 4x 1B/2P, 3x2B/3P and 1x 4B/7P all of which will be council homes for council rents.*

The sub-committee heard the officer's introduction to the report and addendum report.

Members of the sub-committee asked questions of the officers.

An objector addressed the meeting and responded to questions from members of the sub-committee.

The applicant's agent addressed the sub-committee, and responded to questions from members of the sub-committee.

There were no supporters living within 100 metres of the application site wishing to speak.

There were no ward councillors present to address the meeting.

The sub-committee put further questions to the officers and discussed the application.

A motion to grant the application was moved, seconded put to the vote and declared carried.

## **RESOLVED:**

1. That planning permission be granted, subject to the conditions as set out in the report and amended by the addendum report.
2. In the event that the requirements of paragraph 4 are not met by 28 February 2022, the director of planning and growth be authorised to refuse planning permission, if appropriate, for the reasons set out in the report.

## **7.2 PYNFOLDS ESTATE JAMAICA ROAD, LONDON SOUTHWARK**

**Planning application number: 21/AP/3118**

Report: see pages 53 to 94 of the agenda pack.

## **PROPOSAL**

*Construction of part 5 and part 6 storey building to provide 8 residential dwellings (4x 1 bedroom units and 4x 2 bedroom units) with associated cycle parking, landscaping and refuse storage.*

The sub-committee heard the officer's introduction to the report.

Members of the sub-committee asked questions of the officers.

There were no objectors present who wished to address the meeting.

The applicant's agent was present to address the meeting and responded to questions from members.

There were no supporters living within 100 metres of the application site wishing to speak.

There were no ward councillors present to address the meeting.

There were no further questions from members of the sub-committee.

A motion to grant the application was moved, seconded put to the vote and declared carried.

## **RESOLVED:**

1. That planning permission be granted, subject to the conditions as set out in the report and the completion of a Unilateral Undertaking.
2. That in the event that a legal agreement is not signed by 16 May 2022 the Director of Planning and Growth be authorised to refuse planning permission, if appropriate, for the reasons set out under paragraph 76 of this report.

### **7.3 WOODLAND ROAD GREEN AT THE APEX OF GIPSY HILL AND WOODLAND ROAD, GIPSY HILL, LONDON SOUTHWARK SE19 1PJ**

The chair varied the order of agenda items which meant item 7.4 was considered before item 7.3.

**Planning application number: 21/AP/2967**

Report: see pages 95 to 152 of the agenda pack and on page 3 of the addendum report.

## **PROPOSAL**

*Erection of a part 5, part 6 storey building comprised of 21 flats (4x1B, 11x 2B, 5x 3B and 1x 4B) with associated hard and soft landscaping and play equipment.*

The sub-committee heard the officer's introduction to the report and addendum report.

Members of the sub-committee asked questions of the officers.

There were no objectors present who wished to address the meeting.

The applicant's agent was present at the meeting and responded to questions from members.

There were no supporters living within 100 metres of the application site wishing to speak.

There were no ward councillors present to address the meeting.

The sub-committee put further questions to the officers and discussed the application.

A motion to grant the application was moved, seconded put to the vote and declared carried.

**RESOLVED:**

1. That planning permission be granted subject to the conditions and addendum report; and the applicant entering into an appropriate legal agreement.
2. That in the event that the requirements of paragraph 1 above are not met by 28 February 2022, the director of planning be authorised to refuse planning permission, if appropriate, for the reasons set out in paragraph 123 of the report.

**7.4 LONGFIELD ESTATE BALACLAVA ROAD/ FORT ROAD - INFILL SITE  
LONDON SE1 5RZ**

The chair varied the order of agenda items which meant item 7.4 was considered before item 7.3.

The sub-committee took a comfort break at 4.05pm for five minutes.

**Planning application number: 21/AP/2905**

Report: see pages 153 to 205 of the agenda pack and on pages 3 to 4 of the

addendum report.

## **PROPOSAL**

*Construction of a 5 storey corner building containing 4 x 2 bedroom flats and 2 storey terraced houses containing 1 x 2 bedroom house and 2 x 1 bedroom houses along Balaclava Road, with associated cycle parking, landscaping and refuse storage. All 7 homes are for social rent.*

The sub-committee heard the officer's introduction to the report and addendum report.

Members of the sub-committee asked questions of the officers.

There were no objectors present who wished to address the meeting.

The applicant's agent was present at the meeting and responded to questions from members.

There were no supporters living within 100 metres of the application site wishing to speak.

There were no ward councillors present to address the meeting.

A motion to grant the application was moved, seconded put to the vote and declared carried.

## **RESOLVED:**

1. That planning permission be granted subject to conditions, and the applicant entering into an appropriate legal agreement.
2. In the event that the requirements of paragraph 4 are not met by 28 February 2022, the director of planning and growth be authorised to refuse planning permission, if appropriate, for the reasons set out in the report.

The meeting ended at 5.00 pm

**CHAIR:**

**DATED:**